

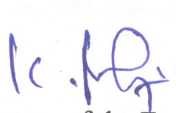
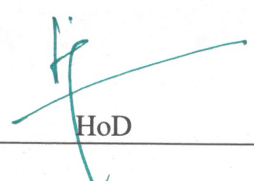


**Hindusthan**  
**College of Engineering and Technology,**  
**Valley Campus, Pollachi Highway, Coimbatore 641 032.**  
**www.hicet.ac.in**



**INSTITUTION'S  
INNOVATION  
COUNCIL**  
 (Ministry of HRD Initiative)

### Report for Webinar Participated

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <b>Name of the Faculty:</b> K. Maharaja                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                           |
| <b>Department:</b> Mechanical Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Designation:</b> Assistant Professor   |
| <b>Name of the Event:</b> Session on "Launch of 5G services"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |
| <b>Level:</b> National Level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |
| <b>Venue / Mode:</b> Online                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |
| <b>No. of Days:</b> 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Dates:</b> 01.10.2022                  |
| <b>Funded by:</b> Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |
| <b>No. of Participants:</b> 163                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Registration charges (if any):</b> NIL |
| Faculties 121                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |
| Students 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |
| Externals NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |
| <b>Objective:</b> <ul style="list-style-type: none"> <li>To know the technological advancement in telecom services</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |
| <b>Outcome:</b> <ul style="list-style-type: none"> <li>Understood the importance of high speed data network in technological development and key aspects of 5G services.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |
| <b>Remarks and Feedback on the Event:</b> <ul style="list-style-type: none"> <li>The Event received a very positive feedback from the participants</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |
| <b>Plan of Implementing in HiCET (if any):</b> <ul style="list-style-type: none"> <li>High bandwidth data connection will be enabled in our campus</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |
| <div style="display: flex; justify-content: space-around; align-items: flex-end;"> <div style="text-align: center;"> <br/>           Signature of the Faculty         </div> <div style="text-align: center;"> <br/>           HoD         </div> <div style="text-align: center;"> <br/>           Principal         </div> </div> |                                           |

**PRINCIPAL**

Hindusthan College Of Engineering & Technology  
 COIMBATORE - 641 032.



Category: MIC Driven

Name of Student Coordinator: Mr. H. Anoop

Weather Event Brochure / Invitation Published in social media: Yes

If Yes, Mention Link details:

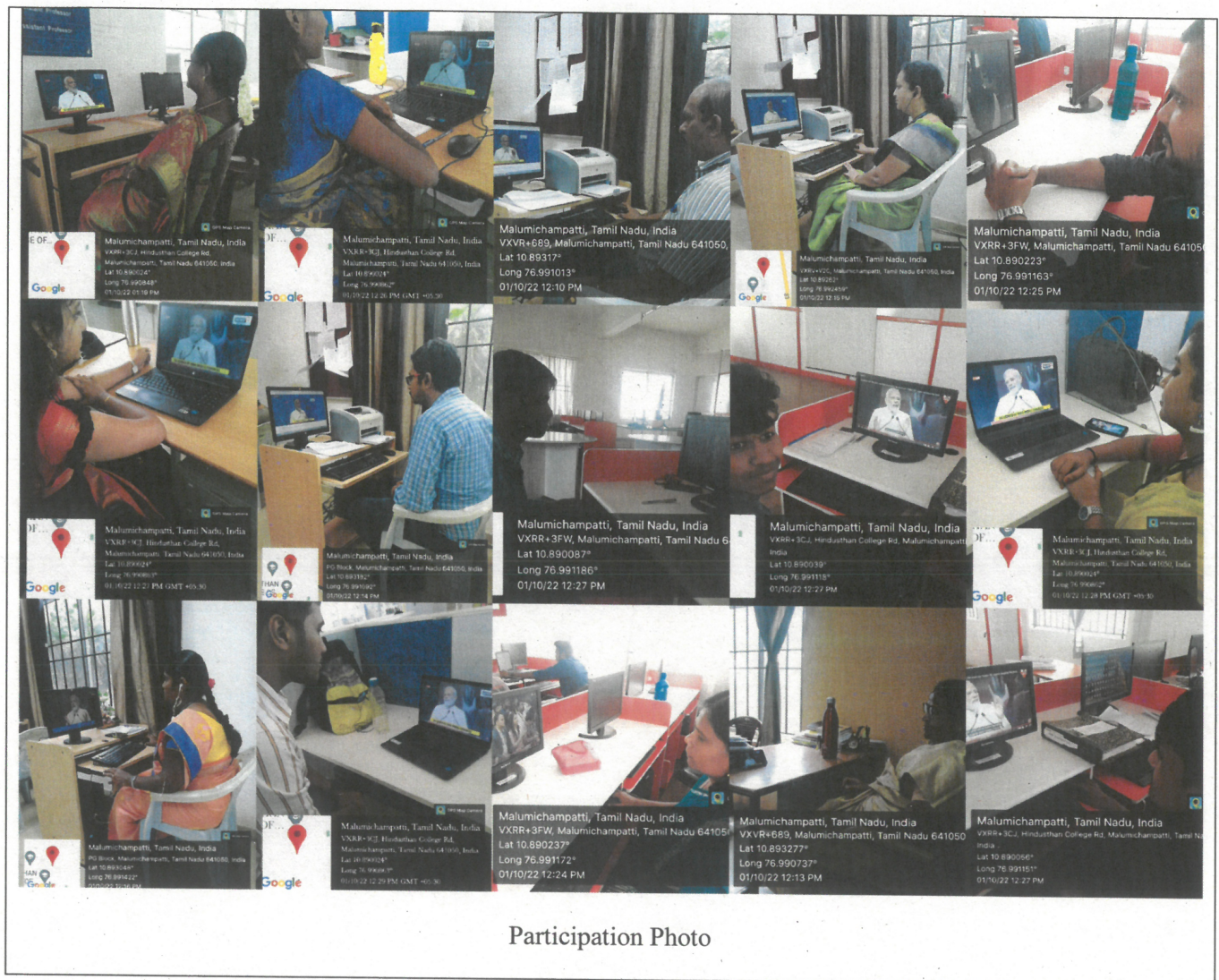
<https://www.facebook.com/photo?fbid=579347297545447&set=a.471272451686266>



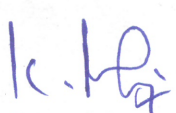
Launch of the Event



## Geo-tagged Photos of the Event:



**Report for Webinar Participated**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <b>Name of the Faculty:</b> K. Maharaja                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |
| <b>Department:</b> Mechanical Engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Designation:</b> Assistant Professor   |
| <b>Name of the Event:</b> Session on "Orientation Session on IIC 5.0 & Features"                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |
| <b>Level:</b> National Level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |
| <b>Venue / Mode:</b> Online                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           |
| <b>No. of Days:</b> 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Dates:</b> 11.01.2023                  |
| <b>Funded by:</b> Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |
| <b>No. of Participants:</b> 137                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Registration charges (if any):</b> NIL |
| Faculties 85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |
| Students 52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           |
| Externals NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |
| <b>Objective:</b> <ul style="list-style-type: none"> <li>To know the key aspects of IIC 5.0 to improvise Innovation Ecosystem</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |
| <b>Outcome:</b> <ul style="list-style-type: none"> <li>Understood the key features and new inclusion in IIC 5.0 to support Innovation</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                         |                                           |
| <b>Remarks and Feedback on the Event:</b> <ul style="list-style-type: none"> <li>The Event received a very positive feedback from the participants</li> </ul>                                                                                                                                                                                                                                                                                                                                                                            |                                           |
| <b>Plan of Implementing in HiCET (if any):</b> <ul style="list-style-type: none"> <li>Impact factors of IIC 5.0 will be considered to get better star rating</li> </ul>                                                                                                                                                                                                                                                                                                                                                                  |                                           |
| <div style="display: flex; justify-content: space-around; align-items: flex-end;"> <div style="text-align: center;"> <br/> Signature of the Faculty </div> <div style="text-align: center;"> <br/> HoD </div> <div style="text-align: center;"> <br/> Principal </div> </div> |                                           |

**PRINCIPAL**

**Hindusthan College Of Engineering & Technology  
COIMBATORE - 641 032.**



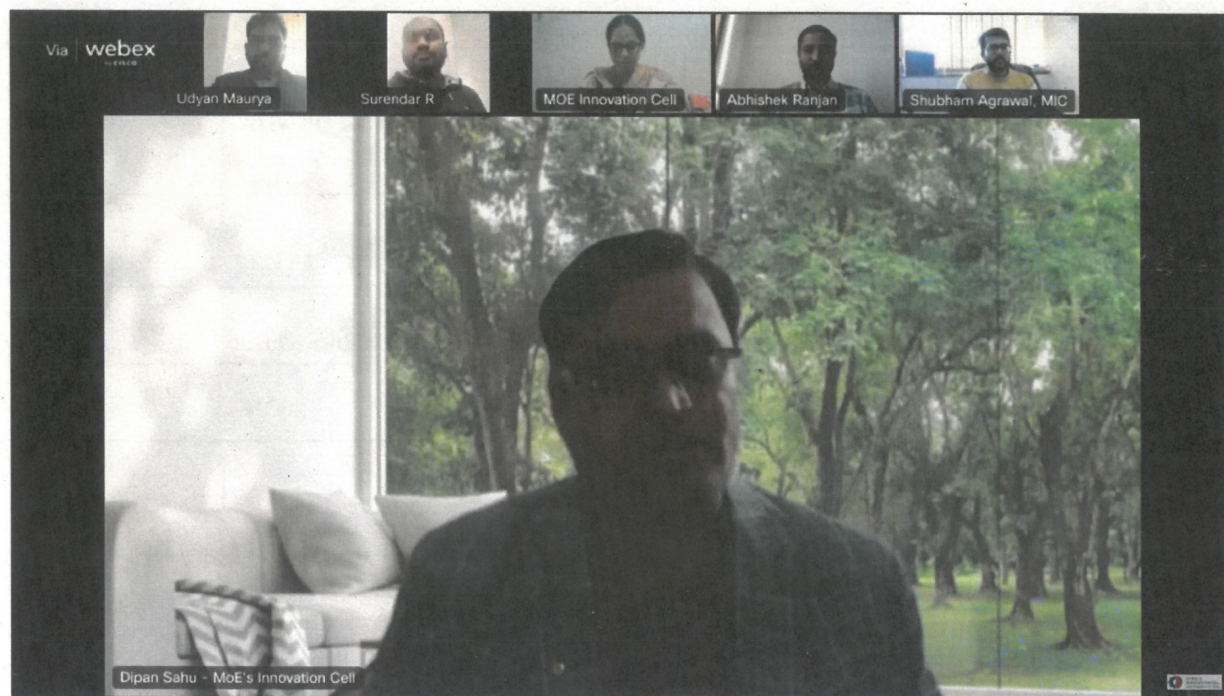
Category: MIC Driven

Name of Student Coordinator: Mr. Gideon Selvakumar S

Weather Event Brochure / Invitation Published in social media: Yes

If Yes, Mention Link details:

<https://www.facebook.com/photo?fbid=579347494212094&set=pcb.579347517545425>

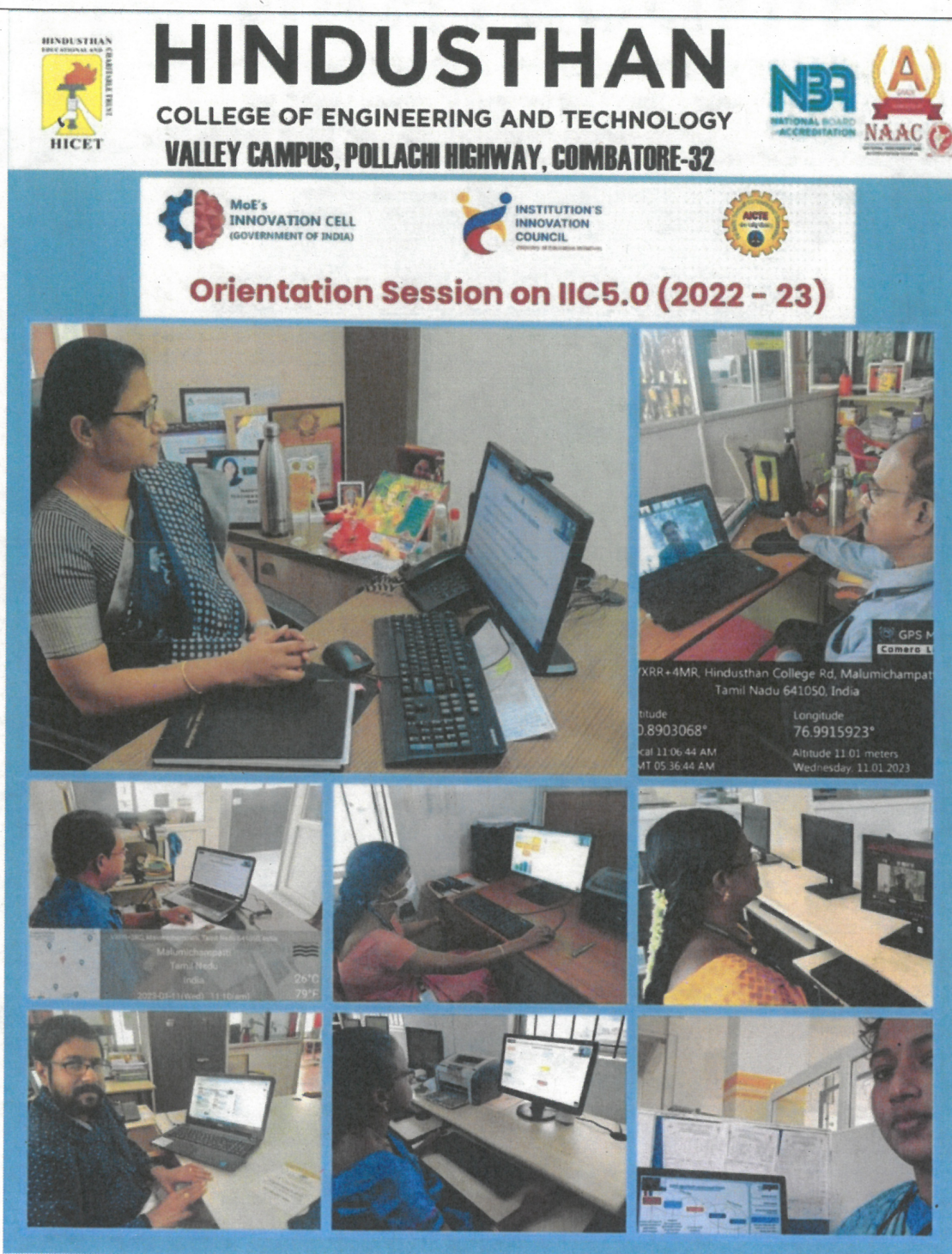


Orientation Session on IIC5.0 (2022-23) & Features - MoE's Innovation Cell

Orientation Session Photo



Geo-tagged Photos of the Event:



Participation Photo 1





# HINDUSTHAN

COLLEGE OF ENGINEERING AND TECHNOLOGY  
VALLEY CAMPUS, POLLACHI HIGHWAY, COIMBATORE-32



## Orientation Session on IIC5.0 (2022 - 23)



Participation Photo 2



**Report for Webinar Participated**

|                                                                                                                                                                                                                                                                                   |                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <b>Name of the Faculty:</b> K. Maharaja                                                                                                                                                                                                                                           |                                           |
| <b>Department:</b> Mechanical Engineering                                                                                                                                                                                                                                         | <b>Designation:</b> Assistant Professor   |
| <b>Name of the Event:</b> Session on "Leadership Talk with Prof. T. G. Sitharam, Hon'ble Chairman, All India Council for Technical Education (AICTE)"                                                                                                                             |                                           |
| <b>Level:</b> National Level                                                                                                                                                                                                                                                      |                                           |
| <b>Venue / Mode:</b> Online                                                                                                                                                                                                                                                       |                                           |
| <b>No. of Days:</b> 01                                                                                                                                                                                                                                                            | <b>Dates:</b> 30.01.2023                  |
| <b>Funded by:</b> Management                                                                                                                                                                                                                                                      |                                           |
| <b>No. of Participants:</b> 148                                                                                                                                                                                                                                                   | <b>Registration charges (if any):</b> NIL |
| Faculties 90                                                                                                                                                                                                                                                                      |                                           |
| Students 58                                                                                                                                                                                                                                                                       |                                           |
| Externals NIL                                                                                                                                                                                                                                                                     |                                           |
| <b>Objective:</b> <ul style="list-style-type: none"> <li>To impart the knowledge to develop leadership skills to run a start-up.</li> </ul>                                                                                                                                       |                                           |
| <b>Outcome:</b> <ul style="list-style-type: none"> <li>Understood the skills required to become a successful leader.</li> </ul>                                                                                                                                                   |                                           |
| <b>Remarks and Feedback on the Event:</b> <ul style="list-style-type: none"> <li>The Event received a very positive feedback from the participants.</li> </ul>                                                                                                                    |                                           |
| <b>Plan of Implementing in HiCET (if any):</b> <ul style="list-style-type: none"> <li>Skills acquired will be implemented to create start-up</li> </ul>                                                                                                                           |                                           |
| <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;"> <p>Signature of the Faculty</p> </div> <div style="text-align: center;"> <p>HoD</p> </div> <div style="text-align: center;"> <p>Principal</p> </div> </div> |                                           |

**PRINCIPAL**  
Hindusthan College Of Engineering & Technology  
COIMBATORE - 641 032.



Category: MIC Driven

Name of Student Coordinator: Mr. Suraj S

Weather Event Brochure / Invitation Published in social media: Yes

If Yes, Mention Link details:

<https://www.facebook.com/photo?fbid=579347797545397&set=a.471272451686266>



Leadership talk Session Photo



## Geo-tagged Photos of the Event:

